## Case 2:04-cv-00430-DFL-KJM Document 15 Filed 07/25/05 Page 1 of 2 RICHARD E. NOSKY, JR., City Attorney State Bar No. 130726 SHELLEY L. GREEN, Deputy City Attorney State Bar No. 161521 425 N. El Dorado Street, Second Floor Stockton, California 95202 Telephone: (209) 937-8333 4 5 Attorneys for Defendants OK/HAV 6 7 8 UNITED STATES DISTRICT COURT 9 EASTERN DISTRICT OF CALIFORNIA 10 VIRGIL GRAVES, VIRGIL ) CASE NO. CIV.S-04-0430 DFL KJM GRAVES, SR., BEVERLY WARD AND COREY GRAVES, 11 STIPULATION TO EXTEND DATES 12 FOR EXPERT DISCLOSURE; Plaintiffs, DISCOVERY CUT-OFF; 13 DISPOSITIVE MOTIONS; JOINT PRETRIAL STATEMENT; FINAL CITY OF STOCKTON, STOCKTON 14 PRETRIAL CONFERENCE; AND TRIAL POLICE DEPARTMENT, CHIEF AND ORDER THEREON 15 MARK W. HERDER, OFFICER JENNEIAHN (#1471), OFFICER 16 FRY (#1480), OFFICER JOHNSON #4k49), OFFICER GRAVIETTE, SENIOR CADET WONG, SGT. MURRELL, SGT. RESTUCIA, OFFICER RIDENOUR (#1433), 18 DETECTIVE C. VILLANUEVA (#1120), DETECTIVE T. 19 KAMIGAKI (#4188), OFFICER 20 THRUSH (#1114), and DOES 4 to 20, 21 Defendants. 22 23 The parties wish to stipulate to a continuance of the 24

remaining dates in the above litigation. Due to scheduling conflicts and the death of plaintiff Beverly Ward, the parties are still undergoing discovery. Both parties' counsels have been engaged in recent trials and have cooperated in accommodating schedules, however, have been unable to complete discovery at

25

26

27

28

## Case 2:04-cv-00430-DFL-KJM Document 15 Filed 07/25/05 Page 2 of 2

2

3

this time. With the Court's permission, the parties stipulate to continue the cut-off dates for expert disclosure, discovery, dispositive motions, joint pretrial statements, final pretrial conference, and trial according to the following schedule:

| 5  |                          |   | Current                |                   | Proposed      |
|----|--------------------------|---|------------------------|-------------------|---------------|
| 6  | Expert Disclosure        |   | Feb. 4,                | 2005              | Oct. 7, 2005  |
| 7  | Discovery Cut-Off        |   | Apr. 15,               | 2005              | Nov. 1, 2005  |
| 8  | Dispositive Motions      |   | May 18,                | 2005              | Jan. 4, 2006  |
| 9  | Dispositive Motions hear |   | Feb. 1, 20             | 06 at 10:00 A.M.  |               |
| 10 | Joint Pretrial Stmt      |   | Jul. 22,               | 2005              | Mar. 17, 2006 |
| 11 | Final Pretrial Conf      |   | Jul. 29,               | 2005              | Mar. 24, 2006 |
| 12 |                          |   |                        |                   | At 3:00 P.M.  |
| 13 | Jury Trial               |   | Sep. 12,               | 2005              | May 1, 2006   |
| 14 |                          |   |                        |                   | At 9:00 a.m.  |
| 15 | Dated: July 11, 2005     |   |                        |                   |               |
| 16 |                          | LAW   | OF.E.TGE OF            | F PHILIP C.       | PAIGE         |
| 17 |                          | BY  | /s/ Johr               | n Burton          |               |
| 18 |                          |   | HN BURTON              |                   |               |
| 19 | Dated: July 7, 2005      | Attorneys for Plaintiffs                                      |                        |                   |               |
| 20 |                          | RICHARD E. NOSKY, JR.<br>CITY ATTORNEY                        |                        |                   |               |
| 21 |                          | BY /s/ Shelley L. Green SHELLEY L. GREEN DEPUTY CITY ATTORNEY |                        |                   |               |
| 22 |                          |   |                        |                   |               |
| 23 |                          | Atto  | rneys for              | Defendants        |               |
| 24 |                          |   | ORDER                  |                   |               |
| 25 | IT IS SO ORDERED.        |   |                        |                   |               |
| 26 | Dated: 7/22/2005         |   | David F.               |                   |               |
| 27 |                          | -   | D F. LEVI<br>ED STATES | I<br>3 DISTRICT J | UDGE          |
| 28 |                          |   |                        |                   |               |